**SOUTH WESTERN & S. C’s ZEBRA FINCH CLUB**

**FOREIGN SECTION**

**Entry Form – 2021**

|  |  |  |  |
| --- | --- | --- | --- |
| **Class No.** | **Secretaries Use** | **Description** | **Selling Price** |
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I certify that the birds exhibited are owned by me/us, and those entered into the C.Y.O.B. classes have been bred by me/us.

Signed ………………………………………………

Name …………………………………………… Entries\_\_\_ @ 70pence =

Address ……………………………………….. Donations =

…………………………………………………….. Sponsorship =

…………………………………………………….. Membership 2021 (£5) =

Postcode ………………………… Membership 2022 (£10) =

Contact No. …………………………….. Food Order = \_\_\_\_\_\_\_\_

Total Remittance =

**Please Note from 2022 Junior Members are FREE.**

**P.T.O.**

**Patronage has been granted by the following Societies.**

**Please indicate those you are a member of.**

|  |  |
| --- | --- |
| **Australian Finch Society** |  |
| **Western Counties B & F B S** |  |
| **Java Sparrow Society** |  |
| **Foreign Bird League** |  |

**Food Order**

|  |  |  |  |
| --- | --- | --- | --- |
|  | Price Each | Quantity | Total |
| Steak Pasty | £3.00 |  |  |
| Cheese & Onion Pasty | £3.00 |  |  |

|  |  |
| --- | --- |
| Total |  |

**Please transfer total to front of entry form**